GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agricultural Marketing Department – Establishment – Smt.A.Chandrika, Municipal Commissioner(Special Grade) who is presently working as Deputy Project Officer, GVMC, Visakhapatnam – Deputed as Selection Grade Secretary, Agricultural Market Committee, Guntur on deputation basis initially for a period of one year under foreign service terms and conditions – Orders - Issued.

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AGRICULTURE AND COOPERATION (MKTG-II) DEPARTMENT

G.O.RT.No. 29 Dated: 27-01-2025

Read the following:-

1. G.O.(P).No.10, Finance and Planning (FW.FR.II) Department dated: 22.01.1993.
2. From the Director of Agricultural Marketing, A.P., Guntur eoffice file no AGC05-15021/100/2024-ESTABLSH-MRKT.
3. G.O.Rt.No.40, MA&UD(A) Department, Dt:24.01.2025.

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**ORDER:**

In the circumstances reported by the Director of Agricultural Marketing, A.P., Guntur in the reference 2nd read above, Government after careful examination of the matter, hereby depute Smt.A.Chandrika, Municipal Commissioner(Special Grade) who is presently working as Deputy Project Officer, GVMC, Visakhapatnam to the post of Selection Grade Secretary, Agricultural Market Committee, Guntur on deputation basis initially for a period of one year, under foreign service terms and conditions, issued in the G.O. first read above, duly relieving Sri V. Anjaneyulu, Selection Grade Secretary, AMC, Rajamahendravaram from additional charge with immediate effect.

2. The Director of Agricultural Marketing, A.P. Guntur shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B RAJSEKHAR
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Director of Agricultural Marketing, A.P., Guntur
The Individual through the Director of Agricultural Marketing, A.P., Guntur
Copy to:
The MA&UD(A) Department, A.P. Secretariat.
The DTA, A.P., Mangalagiri.
The PAO, Mangalagiri, Guntur District.
The Accountant General (A&E), A.P., Vijayawada.
The OSD to Hon'ble Minister(Marketing).
The P.S.to Ex.Officio Special Chief Secretary to Government (A&C Dept.)
SF/SC

//FORWARDED::BY ORDER//

SECTION OFFICER